

SEALED BID

Project: **Region 6 Headquarters Landscape**
Improvements Phase II

MT FWP Number: **7079154**

Name of Contractor: _____

Address: _____

Dept. of Labor & Industry Cert. of Reg.#._____

Acknowledges Addendum No.:_____

Kenneth Phillips P E, Project Manager
Montana Fish, Wildlife and Parks
Design and Construction Section
1522 9TH Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

Region 6 Headquarters Landscape Improvements – Phase II

FWP# 7079154

**Montana Fish, Wildlife & Parks
Design and Construction Section
PO Box 200701
600 North Park Avenue
Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared **Design & Construction Section; P.O. Box 200701 Helena Montana 59620-0701; Phone 406 841-4006**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Region 6 Headquarters Landscape Improvements Phase II** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

Base Bid:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization/Demobilization	1	LS	LS	
2	Demolition	1	LS	LS	
3	New Concrete Stem Wall	114	lf		
4	Install Block & Geo- reinforcement	1	LS	LS	
5	Drain Gravel	35	Cy		
6	Install Cap	1	LS	LS	
7	Valley Gutter	80	LF		
8	Terrace Drainage System	1	LS	LS	
9	Gravel Sidewalk	75	SF		
10	Concrete Swale	170	LF		
11	Metal Stairs, Rails and Pads	1	LS	LS	
12	Site Reclamation	1	LS	LS	

Total: \$_____

BASE BID: _____

_____ AND _____/100 DOLLARS (\$_____).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____

TELEPHONE #: _____ FAX#: _____

BY: _____

REGISTRATION # : _____

BUSINESS ADDRESS: _____

E-MAIL ADDRESS: _____

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____